## Resolution #42 - 2013/2014

WHEREAS, it is desired to make appropriations for each of the different officers and departments for the fiscal year beginning July 1, 2013, in accordance with Section 331.434, Subsection 6 of the Code of Iowa.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Grundy County, Iowa as follows:

Section 1: The amounts literated by the posterior of the schedule below.

Section 2: The amounts literated by fund and by department or office on the schedule below.

Section 3: The amounts literated by fund and by department or office on the schedule below.

Section 3: The amounts literated by fund and by department or office on the schedule below.

Section 3: Subject to the provisions of other county procedures, regulations, and applicable state law, the appropriations authorized under Section 1 shall constitute authorization for the department or officer isled to make expenditures or incur obligations from the itemized fund, effective July 1, 2013.

Section 3: In accordance with Section 331.437 of the Code of lows, no department or officer shall expend or contract to expend any money or incur any liability, or enter into any contract which by its terms involves the expenditure of money for any purpose in excess of amounts appropriated pursuant to this resolution.

Fesculations. If at any time during the 2013-2014 budget year the Auditor shall ascertain that the available resources of a fund for that year will be less than said fund's total appropriation, she shall immediately so inform the Board and recommend appropriate corrective action.

Section 5: The Auditor shall establish separate accounts for the appropriations authorized in Section 1, each of which shall indicate the amount of the appropriation, the amount charged thereto, and the unencumbered balance. The Auditor shall report the status of such accounts to the applicable departments and officers monthly during the 2013-2014 budget year.

Section 6: All appropriations authorized pursuant to this resolution lapse at the close of business on June 30, 2014.

| Department           | General<br>Fund | MH-DD<br>Fund | Rural<br>Service<br>Basic Fund | Rural<br>Service<br>Suppl Fund |           | Hwy 20 Fund | Reap<br>Fund | Record<br>Mgmt<br>Fund | Conserv<br>Trust Fund | Record<br>Electronic<br>Fund | Landfill<br>Closure<br>Trust Fund | State Drug<br>Forfeit<br>Fund | Federal<br>Drug<br>Forfeit | Sheriff<br>Grant<br>Fund | Sheriff<br>Comm<br>Fund | County Ind<br>Park TIF | Bacon<br>Veneer<br>TIF | Welcome<br>Center TIF | Olderog<br>TIF | Titan TIF | Oxbo TIF | Cardinal<br>Constr TIF | Enseva<br>TIF | Debt<br>Service<br>Fund | Debt<br>Service 09<br>Fund | Debt Service Enseva | Department<br>Totals |
|----------------------|-----------------|---------------|--------------------------------|--------------------------------|-----------|-------------|--------------|------------------------|-----------------------|------------------------------|-----------------------------------|-------------------------------|----------------------------|--------------------------|-------------------------|------------------------|------------------------|-----------------------|----------------|-----------|----------|------------------------|---------------|-------------------------|----------------------------|---------------------|----------------------|
| Board of Supervisors | 200,353         |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            | ,                        | /                       |                        |                        |                       |                |           |          |                        |               | 77                      |                            |                     | 200,353              |
| Auditor              | 317,429         |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            | 1                        |                         |                        |                        |                       |                |           |          |                        |               | 100                     |                            |                     | 317,429              |
| Treasurer            | 286,697         |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               | 177                     |                            |                     | 286,697              |
| Driver's License     | 19,476          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            | 1                        |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 19,476               |
| County Attorney      | 202,923         |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               | 100                     |                            |                     | 202,923              |
| Sheriff              | 1,345,954       |               | 193,606                        |                                |           |             |              |                        |                       |                              |                                   | 1,576                         | 223                        | 2,000                    | 4,000                   |                        |                        |                       |                |           |          |                        |               | 1                       |                            |                     | 1,547,359            |
| Court Services       | 39,280          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               | 7                          |                          |                         |                        |                        |                       |                |           |          |                        |               | 3                       |                            |                     | 39,280               |
| Recorder             | 154,002         |               |                                |                                |           |             |              | 22,000                 |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               | 177                     |                            |                     | 176,002              |
| Secondary Road       |                 |               |                                |                                | 4,919,225 |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 4,919,225            |
| Veterans Affairs     | 28,459          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 28,459               |
| Conservation         | 442,385         |               |                                |                                |           |             | 111,697      |                        | 284,628               |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 838,710              |
| Public Health Nurse  | 150             |               | 31,558                         |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 31,708               |
| Weed Commission      |                 |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 0                    |
| Human Services       | 13,800          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 13,800               |
| Co. Gen. Assistance  | 29,866          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 29,866               |
| Medical Examiner     | 25,000          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 25,000               |
| Ambulance            | 21,000          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               | 7                       |                            |                     | 21,000               |
| Sanitarian           | 27,520          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 27,520               |
| Zoning               |                 |               | 19,660                         |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 19,660               |
| Landfill             |                 |               | 105,197                        |                                |           |             |              |                        |                       |                              | 73,005                            |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 178,202              |
| Domestic Animal      | 250             |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 250                  |
| Fair & 4-H           | 48,500          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 48,500               |
| County Library       |                 |               | 127,212                        |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 127,212              |
| General Services     | 305,190         |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 305,190              |
| Data Processing      | 424,853         |               | 15,545                         |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 440,398              |
| ChemicalDependency   | 32,500          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 32,500               |
| Mental Health        |                 | 754,926       |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               | 1                       |                            |                     | 754,926              |
| Juvenile Probation   | 46,000          |               |                                |                                |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         |                        |                        |                       |                |           |          |                        |               |                         |                            |                     | 46,000               |
| Nondepartmental      | 873,609         |               | 224,540                        | 2,600                          |           |             |              |                        |                       |                              |                                   |                               |                            |                          |                         | 195                    | 8,793                  | 3 31,901              | 11,041         | 36,146    | 4,781    | 9,090                  |               | 1,258,320               |                            |                     | 2,461,016            |
| Grand Total          | 4,885,196       | 754,926       | 717,318                        | 2,600                          | 4,919,225 | 0           | 111,697      | 22,000                 | 284,628               | 0                            | 73,005                            | 1,576                         | 223                        | 2,000                    | 4,000                   | 195                    | 8,793                  | 3 31,901              | 11,041         | 36,146    | 4,781    | 9,090                  | 0             | 1,258,320               | 0                          | 0                   | 13,138,661           |

Passed and adopted this 14th day of April, 20

Harlyn Riekena, Chairman

Rhonda R. Deters, County Auditor